

2/16/2022

2/8/2022

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## Allegheny County Council

Pass

## Legislation Details

| File #:        | 1218   | 87-22       | Version: | 1 | Name:         |                                     |        |
|----------------|--|-------------|----------|---|---------------|-------------------------------------|--------|
| Туре:          | Ordi   | nance       |          |   | Status:       | Enacted                             |        |
| File created:  | 2/3/2  | 2022        |          |   | In control:   | Chief Clerk                         |        |
| On agenda:     | 2/8/2  | 2022        |          |   | Final action: | 2/22/2022                           |        |
| Title:         | An Ordinance authorizing the County of Allegheny in conjunction with the Department of Public Works<br>and the Law Department to acquire by condemnation, a permanent right-of-way in fee from one (1)<br>parcel of land required for the reconstruction of the Thompson Run Culverts No. 2 & No. 3, County<br>Road No. 2303-00 - Thompson Run Road (TN02-0205 & TN03-0205) located in Ross Township,<br>Allegheny County and to take such further action as may be necessary under applicable law, including<br>but not limited to the Eminent Domain Code. |             |          |   |               |                                     |        |
| Sponsors:      | Chie   | ef Executiv | /e       |   |               |                                     |        |
| Indexes:       |  |             |          |   |               |                                     |        |
| Code sections: |  |             |          |   |               |                                     |        |
| Attachments:   | 1. 12187-22 As Introduced.pdf, 2. 12187-22 ExA_Thompson Run Culverts _Recorded Plan 12-20-<br>2021.pdf, 3. 08-22-OR 12187-22.pdf   |             |          |   |               |                                     |        |
| Date           | Ver.   | Action By   | /        |   | A             | ction                               | Result |
| 2/23/2022      | 1  | Chief Ex    | ecutive  |   | S             | gned by Chief Executive             |        |
| 2/22/2022      | 1  | County      | Council  |   | P             | assed for Chief Executive Signature | Pass   |
|                |  |             |          |   |               |                                     |        |

Affirmatively Recommended

Referred by Chair

Committee on Public Works

**County Council**