

**MOTION OF THE COUNCIL OF ALLEGHENY COUNTY**

Authorizing payment of invoices for extraordinary professional services rendered as a result of litigation involving Allegheny County Council as a party.

**Whereas**, on October 12, 2022, Allegheny County Council entered into a contract for the provision of professional services with Frank, Gale, Bails & Pocrass, P.C. (“FGBP”); and

**Whereas**, pursuant to this contract, FGBP provides legal advice, counsel, and representation to Allegheny County Council as its solicitor; and

**Whereas**, pursuant to §3.c. of the contract between FGBC and Council, “[c]ompensation paid pursuant to the terms of this Paragraph shall not exceed the amount of \$5,000 in any given calendar month unless compensation greater than \$5,000 for such calendar month is approved via written motion duly enacted by [Council].”; and

**Whereas**, since entering this contract, Allegheny County Council has become involved in litigation involving (1) County employees’ minimum wage and (2) conditional use of the former Shuman Center property; and

**Whereas**, the Shuman Center litigation resulted in extraordinary expenses for FGBP, acting as County Council’s solicitor, in the months of November and December of 2023; and

**Whereas**, the minimum wage litigation resulted in extraordinary expenses for FGBP acting as County Council’s solicitor, in the months of September, October, November and December of 2023

**Whereas**, it is accordingly the desire of Council to authorize payment of invoices 74150 (totaling \$13,101.00) and 74554 (totaling \$982.50), and to authorize payment of invoices 73861 (totaling \$7,956.50), 74047 (totaling \$57.00), 74152 (totaling \$19.50) and 74555 (totaling \$254.00), in accordance with the provisions of §3.c. of Council’s contract with FGBP; and

***The Council of the County of Allegheny therefore hereby moves as follows:***

Council hereby authorizes payment of invoices 74150, 74554, 73861, 74047, 74152 and 74555, as referenced herein.


***PRIMARY SPONSOR: PRESIDENT CATENA***

***CO-SPONSORS:***

Read and approved in Council, this 23<sup>rd</sup> day of January, 2024,

Council Agenda No. 12922-24

  
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**Patrick Catena**  
**President of Council**

Attest:   
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**Jared E. Barker, Chief Clerk**  
**Allegheny County Council**