

Allegheny County Council

*436 Grant Street
Pittsburgh, PA 15219
Phone (412) 350-6490
Fax (412) 350-6499*



Agenda Synopsis

Tuesday, June 17, 2025

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Patrick Catena - President; Jack Betkowski, Jordan Botta, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members

I. Call To Order

II. Pledge of Allegiance

III. Silent Prayer or Reflection

IV. Roll Call

Council Members Present: 12 - Betkowski, Botta, Catena, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Palmiere, Palmosina and Prizio
Council Members Absent: 0
Council Members Phone: 3 - Embrescia, Naccarati-Chapkis and Walton

V. Chief Executive's Quarterly Address

VI. Proclamations/Certificates

[13566-25](#)

A proclamation congratulating the Allegheny County Department of Public Works for receiving accredited status by the American Public Works Association Accreditation Council.

Sponsors: Council Member Macey, All Members of Council and Chief Executive

This proclamation was presented.

[13567-25](#)

A proclamation recognizing the retirement of Martha Mannix, the Gloria McDermott Hickton Professor of Elder Law at the University of Pittsburgh.

Sponsors: Council Member Klein

This proclamation was presented.

[13568-25](#)

A proclamation recognizing the 125th U.S. Open Championship and USGA's continued investment to our region and communities.

Sponsors: All Members of Council and Chief Executive

This proclamation was read into the record.

[13569-25](#)

A proclamation recognizing Oakmont Country Club's rich legacy and being a model host for those watching the U.S. Open from across the world.

Sponsors: Council Member Naccarati-Chapkis, Council Member Futules and All Members of Council

This proclamation was read into the record.

[13570-25](#)

A proclamation recognizing Bob Ford's accomplishments and distinguished career to the game of golf, and declare June 13, 2025 as "Bob Ford Day" in Allegheny County.

Sponsors: Council Member Futules

This proclamation was read into the record.

[13571-25](#)

A proclamation proclaiming June 14, 2025 as "United States Army Day" in Allegheny County and 250 years of its establishment.

Sponsors: Council Member Catena and All Members of Council

This proclamation was read into the record.

[13572-25](#)

A proclamation recognizing the 75th Anniversary of Buena Vista Volunteer Fire Company's swimming pool.

Sponsors: Council Member Macey

This proclamation was read into the record.

[13573-25](#)

A proclamation celebrating Charles Marwood upon the momentous occasion of his 95th birthday.

Sponsors: Council Member Palmiere

This proclamation was read into the record.

[13574-25](#)

A proclamation congratulating Collier Township upon the momentous occasion of its 150th Anniversary of establishment as a township.

Sponsors: Council Member Catena

This proclamation was read into the record.

[13575-25](#)

A proclamation commending George Danchik on achieving the rank of Eagle Scout.

Sponsors: Council Member Grzybek

This proclamation was read into the record.

[13576-25](#)

A memorial proclamation honoring the life and memory of Nichole Denise Hogan and declare June 12, 2025 as "Nichole Denise Hogan Day" in Allegheny County.

Sponsors: Council Member Naccarati-Chapkis

This proclamation was read into the record.

VII. Public Comment On Agenda Items

VIII. Approval of Minutes

[13582-25](#) Motion to approve the minutes of the May 21, 2025 regular meeting of Council.

A motion was made by Council Member Palmiere, seconded by Council Member Klein, that this matter be Passed. The motion carried by a unanimous vote.

IX. Presentation of Appointments

[13561-25](#) Approving the appointment of Dr. Terri Collin Dilmore, based upon the recommendation from County Council, to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

Sponsors: Chief Executive

This nomination was referred to the Committee on Appointment Review.

[13562-25](#) Approving the appointment of Kristy Trautmann to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

Sponsors: Chief Executive

This nomination was referred to the Committee on Appointment Review.

[13563-25](#) Approving the appointment of Dr. Kathi Elliot to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

Sponsors: Chief Executive

This nomination was referred to the Committee on Appointment Review.

[13564-25](#) Approving the appointment of Tiffany Sizemore to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

Sponsors: Chief Executive

This nomination was referred to the Committee on Appointment Review.

[13565-25](#) Approving the appointment of Richard Garland to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

Sponsors: Chief Executive

This nomination was referred to the Committee on Appointment Review.

X. Unfinished Business

Committee on Economic Development & Housing - Second Reading

[13547-25](#) A Resolution providing for a program of temporary exemption from County real property taxes for improvements, including repairs, construction, or reconstruction,

made on industrial, commercial or business property in a deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

Sponsors: Chief Executive

A motion was made by Betkowski, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 12 - Betkowski, Botta, Catena, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Palmiere, Pamosina and Prizio

Council Members 0

Absent:

Council Members Yes 3 - Embrescia, Naccarati-Chapkis and Walton

Phone:

[13548-25](#)

A Resolution providing for a program of temporary exemption from County real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

Sponsors: Chief Executive

A motion was made by Betkowski, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 11 - Betkowski, Botta, Catena, Filiaggi, Futules, Grzybek, Klein, Macey, Palmiere, Pamosina and Prizio

Council Members No: 1 - Hallam

Council Members 0

Absent:

Council Members Yes 3 - Embrescia, Naccarati-Chapkis and Walton

Phone:

XI. Liaison Reports

XII. New Business - Ordinances & Resolutions

[13581-25](#)

An Ordinance of the Council of the County of Allegheny ratifying amendments to §2105.10, "Surface Coating Processes," §2105.18.b, "Dry Cleaning Facilities-Petroleum Solvent Dry Cleaning Facilities," and §2101.20, "Definitions," as well as the addition of §2105.19A, "Synthetic Organic Chemical Manufacturing Industry-Air Oxidation, Distillation and Reactor Processes," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control."

Sponsors: Chief Executive

This bill was referred to the Committee on Health & Human Services.

[13578-25](#)

A Resolution of the Council of the County of Allegheny amending resolution 11-15-RE, which established an annual Countywide Cleanup Day and encouraged County residents to volunteer to assist in beautifying the County, in order to expand the concept.

Sponsors: Council Member Palmiere, Council Member Grzybek and Council Member Filiaggi

This bill was referred to the Committee on Sustainability & Green Initiatives.

[13579-25](#)

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania expressing the intent of Council to work in conjunction with the Chief Executive, County Manager, and Department of Emergency Services to provide technical and other assistance to the County's volunteer fire departments' efforts to address their staffing and budgetary challenges, when such assistance is logistically feasible and subject to applicable budgetary constraints.

Sponsors: Council Member Naccarati-Chapkis, Council Member Macey, Council Member Grzybek, Council Member Filiaggi, Council Member Catena, Council Member Palmiere, Council Member Botta, Council Member Hallam, Council Member Prizio, Council Member Pamosina, Council Member Klein, Council Member Betkowski, Council Member Embrescia, Council Member Futules and Council Member Walton

This bill was referred to the Committee on Public Safety.

[13580-25](#)

A Resolution approving a project for the benefit of Duquesne University of the Holy Spirit, a Pennsylvania non-profit corporation (the "**University**"), to be financed by the Allegheny County Higher Education Building Authority (the "**Authority**") by the issuance of the Authority's taxable and/or tax-exempt revenue bonds, in one or more series, in an aggregate principal amount not to exceed \$145,000,000 (the "**Bonds**"), provided that the taxing power of the County of Allegheny, Pennsylvania (the "**County**") shall not be obligated in any way with respect to the Bonds, and declaring the financing of such project as desirable for the health, safety, and welfare of the people in the County.

Sponsors: Chief Executive

This bill was referred to the Committee on Economic Development & Job Creation.

XIII. New Business - Motions

XIV. Notification of Contracts

[13577-25](#)

Communication summarizing approved Executive actions for the month of May, 2025.

A motion was made by Council Member Macey, seconded by Council Member

Palmiere, that this matter be Received and Filed. The motion carried by a unanimous vote.

XV. Public Comment on General Items

XVI. Adjournment

A motion was made by Council Member Macey, seconded by Council Member Grzybek, that this matter be Approved. The motion carried by a unanimous vote.