

# **Allegheny County Council**

*436 Grant Street  
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## **Meeting Agenda - Approved**

**Tuesday, June 17, 2025**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

### **County Council**

*Patrick Catena - President; Jack Betkowski, Jordan Botta, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Pamosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Chief Executive's Quarterly Address****VI. Proclamations/Certificates**

[13566-25](#) A proclamation congratulating the Allegheny County Department of Public Works for receiving accredited status by the American Public Works Association Accreditation Council.

**Sponsors:** Council Member Macey, All Members of Council and Chief Executive  
*To be presented.*

[13567-25](#) A proclamation recognizing the retirement of Martha Mannix, the Gloria McDermott Hickton Professor of Elder Law at the University of Pittsburgh.

**Sponsors:** Council Member Klein  
*To be presented.*

[13568-25](#) A proclamation recognizing the 125th U.S. Open Championship and USGA's continued investment to our region and communities.

**Sponsors:** All Members of Council and Chief Executive  
*To be read into the record.*

[13569-25](#) A proclamation recognizing Oakmont Country Club's rich legacy and being a model host for those watching the U.S. Open from across the world.

**Sponsors:** Council Member Naccarati-Chapkis, Council Member Futules and All Members of Council  
*To be read into the record.*

[13570-25](#) A proclamation recognizing Bob Ford's accomplishments and distinguished career to the game of golf, and declare June 13, 2025 as "Bob Ford Day" in Allegheny County.

**Sponsors:** Council Member Futules  
*To be read into the record.*

[13571-25](#) A proclamation proclaiming June 14, 2025 as "United States Army Day" in Allegheny County and 250 years of its establishment.

**Sponsors:** Council Member Catena and All Members of Council  
*To be read into the record.*

[13572-25](#) A proclamation recognizing the 75th Anniversary of Buena Vista Volunteer Fire Company's swimming pool.

**Sponsors:** Council Member Macey  
*To be read into the record.*

[13573-25](#) A proclamation celebrating Charles Marwood upon the momentous occasion of his 95th birthday.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[13574-25](#) A proclamation congratulating Collier Township upon the momentous occasion of its 150th Anniversary of establishment as a township.

**Sponsors:** Council Member Catena  
*To be read into the record.*

[13575-25](#) A proclamation commending George Danchik on achieving the rank of Eagle Scout.

**Sponsors:** Council Member Grzybek  
*To be read into the record.*

[13576-25](#) A memorial proclamation honoring the life and memory of Nichole Denise Hogan and declare June 12, 2025 as "Nichole Denise Hogan Day" in Allegheny County.

**Sponsors:** Council Member Naccarati-Chapkis  
*To be read into the record.*

## VII. Public Comment On Agenda Items

## VIII. Approval of Minutes

[13582-25](#) Motion to approve the minutes of the May 21, 2025 regular meeting of Council.

## IX. Presentation of Appointments

[13561-25](#) Approving the appointment of Dr. Terri Collin Dilmore, based upon the recommendation from County Council, to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

**Sponsors:** Chief Executive

[13562-25](#) Approving the appointment of Kristy Trautmann to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

**Sponsors:** Chief Executive

[13563-25](#) Approving the appointment of Dr. Kathi Elliot to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

**Sponsors:** Chief Executive

[13564-25](#) Approving the appointment of Tiffany Sizemore to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

**Sponsors:** Chief Executive

[13565-25](#) Approving the appointment of Richard Garland to the Juvenile Detention Board of Advisors for a term effective through December 31, 2027.

**Sponsors:** Chief Executive

## X. Unfinished Business

### Committee on Economic Development & Housing - Second Reading

[13547-25](#) A Resolution providing for a program of temporary exemption from County real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

**Sponsors:** Chief Executive

**Legislative History**

5/21/25	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
6/5/25	Committee on Economic Development/Job Creation	Affirmatively Recommended

[13548-25](#) A Resolution providing for a program of temporary exemption from County real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

**Sponsors:** Chief Executive

**Legislative History**

5/21/25	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
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## XI. Liaison Reports

## XII. New Business - Ordinances & Resolutions

[13581-25](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to §2105.10, "Surface Coating Processes," §2105.18.b, "Dry Cleaning Facilities-Petroleum Solvent Dry Cleaning Facilities," and §2101.20, "Definitions," as well as the addition of §2105.19A, "Synthetic Organic Chemical Manufacturing Industry-Air Oxidation, Distillation and Reactor Processes," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control."

**Sponsors:** Chief Executive

[13578-25](#) A Resolution of the Council of the County of Allegheny amending resolution 11-15-RE, which established an annual Countywide Cleanup Day and encouraged County residents to volunteer to assist in beautifying the County, in order to expand the concept.

**Sponsors:** Council Member Palmiere

[13579-25](#) A Resolution of the County of Allegheny, Commonwealth of Pennsylvania expressing the intent of Council to work in conjunction with the Chief Executive, County Manager, and Department of Emergency Services to provide technical and other assistance to the County's volunteer fire departments' efforts to address their staffing and budgetary challenges, when such assistance is logistically feasible and subject to applicable budgetary constraints.

**Sponsors:** Council Member Naccarati-Chapkis and Council Member Macey

[13580-25](#) A Resolution approving a project for the benefit of Duquesne University of the Holy Spirit, a Pennsylvania non-profit corporation (the "University"), to be financed by the Allegheny County Higher Education Building Authority (the "Authority") by the issuance of the Authority's taxable and/or tax-exempt revenue bonds, in one or more series, in an aggregate principal amount not to exceed \$145,000,000 (the "Bonds"), provided that the taxing power of the County of Allegheny, Pennsylvania (the "County") shall not be obligated in any way with respect to the Bonds, and declaring the financing of such project as desirable for the health, safety, and welfare of the people in the County.

**Sponsors:** Chief Executive

### **XIII. New Business - Motions**

### **XIV. Notification of Contracts**

[13577-25](#) Communication summarizing approved Executive actions for the month of May, 2025.

### **XV. Public Comment on General Items**

### **XVI. Adjournment**