

Allegheny County Council

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Meeting Agenda - Approved

Tuesday, April 14, 2026

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Patrick Catena - President; Aaron Adams, Jordan Botta, Suzanne Filiaggi, Nick Futules, Dan Grzybek, Bethany Hallam, Paul Klein, Kathleen Madonna-Emmerling, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Alex Rose, Lissa Geiger Shulman, and DeWitt Walton - Members

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**[13899-26](#)

A proclamation recognizing Allegheny County Conservation District's 80th Anniversary.

Sponsors:

Council Member Rose, Council Member Geiger Shulman and Chief Executive
To be presented.

[13900-26](#)

A proclamation recognizing and celebrating the 80th Anniversary of the Allegheny County Sanitary Authority (ALCOSAN).

Sponsors:

Council Member Catena and Chief Executive
To be presented.

[13901-26](#)

A proclamation recognizing April 2026 as "Fair Housing Month" in Allegheny County.

Sponsors:

Council Member Hallam, Council Member Naccarati-Chapkis and Chief Executive
To be presented.

[13902-26](#)

A proclamation proclaiming April 19-26, 2026 as "National Library Week" in Allegheny County.

Sponsors:

Council Member Filiaggi
To be presented.

[13903-26](#)

A proclamation declaring April 12-18, 2026 to be "National Public Safety Telecommunicators Week" in Allegheny County.

Sponsors:

Council Member Hallam, Council Member Rose, Council Member Madonna-Emmerling, Council Member Catena, Council Member Grzybek, Council Member Palmiere, Council Member Naccarati-Chapkis, Council Member Adams and Council Member Palmosina
To be presented.

[13904-26](#)

A proclamation recognizing the volunteers of Community Care for their commitment to serving unhoused individuals and those reentering the community after incarceration.

Sponsors:

Council Member Hallam
To be presented.

[13905-26](#)

A proclamation recognizing April 11-17, 2026 as "Black Maternal Health Week" in Allegheny County.

Sponsors:

Council Member Geiger Shulman, Council Member Rose and Council Member Grzybek
To be presented.

- [13916-26](#) A proclamation congratulating Bridget Fogle and Sophia Muoio on the OLSH Forensics Team winning the school's first-ever Speech and Debate State Championship.
- Sponsors:** Council Member Madonna-Emmerling and Council Member Palmosina
To be presented.
- [13906-26](#) A proclamation recognizing Gavin Michael Mitchell on achieving the rank of Eagle Scout.
- Sponsors:** Council Member Catena
To be read into the record.
- [13907-26](#) A proclamation recognizing Jasmin Munhir Khilji on achieving the rank of Eagle Scout.
- Sponsors:** Council Member Catena
To be read into the record.
- [13908-26](#) A proclamation recognizing Michael Koman on achieving the rank of Eagle Scout.
- Sponsors:** Council Member Filiaggi
To be read into the record.
- [13909-26](#) A proclamation recognizing Shawn A. Catlin on achieving the rank of Eagle Scout.
- Sponsors:** Council Member Catena
To be read into the record.
- [13910-26](#) A proclamation recognizing David A. Blaner on being named the recipient of the 2026 Judge James R. McGregor Award from Amen Corner.
- Sponsors:** Council Member Madonna-Emmerling, Council Member Filiaggi and Council Member Hallam
To be read into the record.
- [13911-26](#) A proclamation recognizing The Honorable Michael E. McCarthy on being the recipient of the 2026 Judge Robert E. Dauer Award from Amen Corner.
- Sponsors:** Council Member Madonna-Emmerling, Council Member Filiaggi and Council Member Hallam
To be read into the record.
- [13912-26](#) A proclamation recognizing Julie Lewis on being named the 2026 Fretwell Outstanding Educator Award Recipient by Scouting America, Laurel Highlands Council.
- Sponsors:** Council Member Catena
To be read into the record.
- [13913-26](#) A proclamation recognizing and commending Patyn McCune and Lelulo's Pizzeria for receiving the EmpowerHER Grant.
- Sponsors:** Council Member Naccarati-Chapkis

To be read into the record.

[13914-26](#)

A proclamation recognizing Officers Joe Burick and Dan Garfold in saving the life of a fellow community member.

Sponsors:

Council Member Catena

To be read into the record.

[13915-26](#)

A proclamation recognizing the Lord's Church of Monroeville on the occasion of their 40th Anniversary.

Sponsors:

Council Member Naccarati-Chapkis

To be read into the record.

VI. Public Comment On Agenda Items

VII. Approval of Minutes

[13917-26](#)

Motion to approve the minutes of the March 10, 2026 regular meeting of Council.

VIII. Presentation of Appointments

IX. Unfinished Business

Committee on Government Reform - Second Reading

[13808-26](#)

An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, directing that a referendum question regarding the amendment of Article III, §5(b) of the Home Rule Charter of Allegheny County, which establishes term limits for a single elected County official, be placed on the November 3, 2026 General Election ballot; and further amending Article III, §5(b) and Articles 201, 301, and 401 of the Administrative Code of Allegheny County, contingent upon the passage of the referendum question.

Sponsors:

Council Member Catena, Council Member Hallam, Council Member Grzybek, Council Member Rose and Council Member Madonna-Emmerling

Legislative History

1/27/26	County Council	Referred by Chair to the Committee on Government Reform
3/19/26	Committee on Government Reform	Affirmatively Recommended
3/24/26	County Council	Referred by Chair to the Committee on Government Reform
3/31/26	Committee on Government Reform	Affirmatively Recommended

X. Liaison Reports

XI. New Business - Ordinances & Resolutions

[13893-26](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, directing that a referendum question regarding the amendment of Article III, §5(b) of the Home Rule Charter of Allegheny County, which establishes term limits for a single elected County official, be placed on the November 3, 2026 General Election ballot; and further amending Article III, §5(b) and Articles 201, 301, and 401 of the Administrative Code of Allegheny County, contingent upon the passage of the referendum question.

Sponsors: Council Member Grzybek, Council Member Filiaggi and Council Member Hallam

Legislative History

3/24/26 County Council Held

[13919-26](#) An ordinance of the Council of the County of Allegheny, Commonwealth of Pennsylvania, amending and supplementing the Allegheny County Code of Ordinances, Division 9, entitled "Conduct," through the creation of a new Chapter 910, entitled "Law Enforcement Personnel," in order to establish standards for individuals undertaking enforcement actions within Allegheny County.

Sponsors: Council Member Walton

[13920-26](#) A Resolution of the County of Allegheny, Commonwealth of Pennsylvania urging the Pennsylvania Senate to enact and Governor Shapiro to sign HB200, the Family Care Act, with all deliberate speed.

Sponsors: Council Member Geiger Shulman

[13921-26](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2026 (Submission #03-26).

Sponsors: Chief Executive

XII. New Business - Motions

[13922-26](#) Motion of the Council of Allegheny County authorizing the President of Council to provide for the conduct of four public hearings, pursuant to Article 3.C. of the Rules of Council.

Sponsors: Council Member Filiaggi and Council Member Grzybek

[13923-26](#) Motion of the Council of Allegheny County urging the Pennsylvania Senate to pass House Bill 453, recognizing the importance of emergency call takers, dispatchers, and supervisors by adding these individuals to the definition of "emergency responders," with all deliberate speed.

Sponsors: Council Member Catena

XIII. Notification of Contracts

[13918-26](#) Communication summarizing approved Executive actions for the month of March, 2026.

XIV. Public Comment on General Items

XV. Adjournment