

Allegheny County Council

*436 Grant Street
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Phone (412) 350-6490
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Meeting Agenda - Approved

Tuesday, April 8, 2025

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

*Patrick Catena - President; Jack Betkowski, David Bonaroti, Mike Embrescia,
Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob
Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio,
and DeWitt Walton - Members*

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[13462-25](#) A proclamation recognizing Allegheny County Emergency Services.

Sponsors: Council Member Catena, Council Member Naccarati-Chapkis and All Members of Council

To be presented.

Legislative History

3/25/25 County Council Held

[13481-25](#) A proclamation recognizing the retirement of K9 Woody from the Allegheny County Sheriff's Office.

Sponsors: Council Member Naccarati-Chapkis

To be presented.

[13482-25](#) A proclamation proclaiming April 7-13, 2025 as National Public Health Week in Allegheny County.

Sponsors: Council Member Klein

To be presented.

[13483-25](#) A proclamation proclaiming April 2025 as Child Abuse Prevention Month in Allegheny County.

Sponsors: Council Member Naccarati-Chapkis and All Members of Council

To be presented.

[13484-25](#) A proclamation declaring Saturday, April 12, 2025 to be "412Thrive Day" in Allegheny County.

Sponsors: Council Member Filiaggi

To be presented.

[13485-25](#) A proclamation recognizing the 2024-2025 Chartiers Valley Boys Basketball Team for winning the WPIAL Championship/

Sponsors: Council Member Catena

To be read into the record.

[13486-25](#) A proclamation recognizing Community LIFE upon the occasion of its 25th Anniversary.

Sponsors: Council Member Macey

To be read into the record.

[13487-25](#) A proclamation celebrating Gloria Jones upon the occasion of her 80th birthday.

Sponsors: Council Member Walton
To be read into the record.

[13488-25](#) A proclamation declaring April 5, 2025 as "Happy Days" in Allegheny County and recognizing their unforgettable cast.

Sponsors: Council Member Catena and All Members of Council
To be read into the record.

[13489-25](#) A proclamation recognizing Henry Joseph Ruskin on his project and the Eagle Scout Award.

Sponsors: Council Member Grzybek
To be read into the record.

[13490-25](#) A proclamation recognizing Judge Mary Jane Bowes on being the recipient of the 2025 Judge Robert E. Dauer Award.

Sponsors: Council Member Grzybek
To be read into the record.

[13491-25](#) A proclamation recognizing Judge Robert J. Colville on being the recipient of the 2025 Judge James R. McGregor Award.

Sponsors: Council Member Betkowski
To be read into the record.

VI. Public Comment On Agenda Items

VII. Approval of Minutes

[13492-25](#) Motion to approve the minutes of the March 11, 2025 regular meeting of Council.

VIII. Presentation of Appointments

[13476-25](#) Approving the appointment of The Honorable President of Allegheny County Council Patrick J. Catena to the Allegheny County Sanitary Authority for a term to be effective through December 31, 2029.

Sponsors: Chief Executive

[13477-25](#) Approving the re-appointment of The Honorable Senator Jay Costa, Jr. to the Community College of Allegheny County (CCAC) Board of Trustees for a term to be effective through April 22, 2031.

Sponsors: Chief Executive

[13478-25](#) Approving the re-appointment of Elizabeth Fishback to the Community College of Allegheny County (CCAC) Board of Trustees for a term to be effective through April 22, 2031.

Sponsors: Chief Executive

[13479-25](#) Approving the re-appointment of Guillermo Velazquez to the Community

College of Allegheny County (CCAC) Board of Trustees for a term to be effective through April 22, 2031.

Sponsors:

Chief Executive

13480-25

Approving the appointment of Doralee E. Brooks to the Community College of Allegheny County (CCAC) Board of Trustees for a term to be effective through April 22, 2031.

Sponsors:

Chief Executive

IX. Unfinished Business**Committee on Appointment Review - Second Reading****13419-25**

Approving the appointment of Dr. Iulia Vann to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2027.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

13420-25

Approving the appointment of Vanessa Dodds to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2027.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

13421-25

Approving the appointment of Deborah Glover Jozwiak to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

13423-25

Approving the appointment of Dr. Donnesha Slider to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13424-25](#)

Approving the appointment of Emperatris Zeiss to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13425-25](#)

Approving the appointment of David Forsyth to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13426-25](#)

Approving the appointment of Keirston Parham to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13427-25](#)

Approving the appointment of Aeisha Carter to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13428-25](#)

Approving the appointment of Ken-Netta Fowlkes to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13429-25](#)

Approving the appointment of Rachel Flinner to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

[13430-25](#)

Approving the appointment of Genevra (Nev) Jones to the Mental Health/Intellectual Disability Advisory Board for a term effective through March 25, 2028.

Sponsors:

Chief Executive

Legislative History

3/11/25	County Council	Referred to the Committee on Appointment Review
4/3/25	Committee on Appointment Review	Affirmatively Recommended

X. Liaison Reports**XI. New Business - Ordinances & Resolutions**[13494-25](#)

An Ordinance of the Council of the County of Allegheny ratifying revisions to of the Allegheny County Health Department Rules and Regulation, Article XIX, "Medical Services Fees."

Sponsors:

Chief Executive

XII. New Business - Motions[13495-25](#)

Motion of the Council of Allegheny County urging the Pennsylvania General Assembly to Pass House Bill 453, recognizing the importance of emergency call takers, dispatchers, and supervisors by adding these individuals to the definition of "emergency responders," with all deliberate speed.

Sponsors:

Council Member Catena

XIII. Notification of Contracts[13493-25](#)

Communication summarizing approved Executive actions for the month of March, 2025.

XIV. Public Comment on General Items

XV. Adjournment