

Allegheny County Council

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Meeting Agenda - Approved

Tuesday, May 26, 2026

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Aaron Adams, Jordan Botta, Patrick Catena, Suzanne Filiaggi, Nick Futules, Dan Grzybek, Bethany Hallam, Paul Klein, Kathleen Madonna-Emmerling, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Alex Rose, Lissa Geiger Shulman, and DeWitt Walton - Members

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Election of the Council President****VI. Proclamations/Certificates**

[13962-26](#) A proclamation recognizing the lasting legacy and community impact of The Valley Mirror Newspaper.

Sponsors: Council Member Adams
To be presented.

[13963-26](#) A proclamation recognizing the Community College of Allegheny County's first Culinary and Entrepreneurship Innovation Showcase.

To be presented.

[13964-26](#) A proclamation recognizing Dr. Lisa M. Mumau for being named a finalist for the 2026 Teacher Appreciation Awards Principal of the Year.

Sponsors: Council Member Catena
To be presented.

[13965-26](#) A proclamation recognizing the 100th Birthday of Earl J. Birdy.

Sponsors: Council Member Adams
To be read into the record.

[13966-26](#) A proclamation recognizing Francis Maxin for sixty years of dedicated service to the Community College of Allegheny County.

Sponsors: Council Member Palmiere and Chief Executive
To be read into the record.

[13967-26](#) A proclamation recognizing the City of Clairton's 2026 Memorial Day Celebration.

Sponsors: Council Member Palmiere
To be read into the record.

VII. Public Comment On Agenda Items**VIII. Approval of Minutes**

[13968-26](#) Motion to approve the minutes of the April 28, 2026 regular meeting of Council.

IX. Presentation of Appointments

[13960-26](#) Approving the appointment of Damian K. Wiles to the Independent Police Review Board (IPRB) for a term to be effective through August 27, 2028.

Sponsors: Council Member Walton

[13961-26](#) Approving the appointment of Edward Bigley to the Allegheny County Sanitary Authority (ALCOSAN) Board for a term to be effective through December 31, 2030.

Sponsors: Chief Executive

X. Unfinished Business

Committee on Public Safety - Second Reading

[13810-26](#) An ordinance of the Council of the County of Allegheny, Commonwealth of Pennsylvania, amending and supplementing Division 2 of the Allegheny County Code of Ordinances, Chapter 205, entitled "Allegheny County Jail," through the creation of a new Article III, entitled "Jail Rape Elimination," in order to codify existing provisions of Federal law at the County level.

Sponsors: Council Member Hallam, Council Member Rose, Council Member Madonna-Emmerling and Council Member Catena

Legislative History

1/27/26	County Council	Referred by Chair to the Committee on Public Safety
3/2/26	Committee on Public Safety	Held in Committee
5/14/26	Committee on Public Safety	Amended and Affirmatively Recommended as Amended

XI. Liaison Reports

XII. New Business - Ordinances & Resolutions

[13969-26](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, directing that a referendum question regarding the repeal of Article V, §2(i) of the Home Rule Charter of Allegheny County, which affords the Chief Executive sole authority over all County contracts not involving property transactions, be placed on the November 3, 2026 General Election ballot; and further amending Article V, §2(i), contingent upon the passage of the referendum question.

Sponsors: Council Member Rose

[13970-26](#) AN ORDINANCE OF THE COUNCIL OF THE COUNTY OF ALLEGHENY, PENNSYLVANIA (THE "COUNTY"), SETTING FORTH ITS INTENT TO ISSUE ONE OR MORE SERIES OF FEDERALLY TAXABLE AND/OR TAX EXEMPT GENERAL OBLIGATION BONDS OF THE COUNTY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED THREE

HUNDRED THIRTY-FIVE Million Dollars (\$335,000,000) (COLLECTIVELY, THE "BONDS") PURSUANT TO THE ACT OF THE GENERAL ASSEMBLY OF THE COMMONWEALTH OF PENNSYLVANIA, PA.C.S. 53, CHAPTERS 80-82, AS AMENDED, KNOWN AS THE LOCAL GOVERNMENT UNIT DEBT ACT (THE "ACT"); FINDING THAT A PRIVATE SALE BY NEGOTIATION IS IN THE BEST FINANCIAL INTERESTS OF THE COUNTY; DETERMINING THAT SUCH BONDS SHALL EVIDENCE NONELECTORAL DEBT OF THE COUNTY; SPECIFYING THAT SUCH INDEBTEDNESS TO BE INCURRED TO PROVIDE FUNDS FOR A CERTAIN PROJECT (THE "PROJECT") OF THE COUNTY CONSISTING OF ALL OR ANY OF THE FOLLOWING: (1) REFUNDING OF ALL OR A PORTION OF THE COUNTY'S OUTSTANDING GENERAL OBLIGATION BONDS, SERIES C-75; (2) REFUNDING OF ALL OR a portion of THE COUNTY'S OUTSTANDING GENERAL OBLIGATION BONDS, SERIES C-76; (3) funding the design, acquisition, construction, renovation, improvement, and installation, furnishing and equipping of improvements and/or additions to the COUNTY's facilities and properties; (4) purchasing capital equipment for use in or in connection with the facilities and properties of the COUNTY; (5) additional capital projects of THE COUNTY to the extent approved by the Council of the COUNTY; and (6) paying the costs and expenses of issuing the BONDS; SETTING FORTH THE REASONABLE ESTIMATED USEFUL LIVES OF THE CAPITAL PROJECTS THAT ARE TO BE FINANCED AND REFINANCED BY THE BONDS; ACCEPTING A PROPOSAL FOR THE PURCHASE OF THE BONDS AT PRIVATE SALE BY NEGOTIATION; PROVIDING THAT SUCH BONDS, WHEN ISSUED, SHALL CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY; FIXING THE DENOMINATIONS, SERIES DESIGNATIONS, DATED DATE, INTEREST PAYMENT DATES, MATURITY DATES, INTEREST RATES, REDEMPTION PROVISIONS, OPTIONAL AND MANDATORY REDEMPTION PROVISIONS (IF APPLICABLE) AND PLACE OF PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SUCH BONDS; AUTHORIZING SPECIFIED OFFICERS OF THE COUNTY TO CONTRACT WITH THE PAYING AGENT FOR ITS SERVICES IN CONNECTION WITH THE BONDS; SETTING FORTH THE SUBSTANTIAL FORM OF THE BONDS EVIDENCING THE DEBT; AUTHORIZING EXECUTION AND ATTESTATION OF SUCH BONDS; PROVIDING COVENANTS RELATED TO DEBT SERVICE APPLICABLE TO SUCH BONDS TO THE EXTENT REQUIRED BY THE ACT AND PLEDGING THE FULL FAITH, CREDIT AND TAXING POWER OF THE COUNTY IN SUPPORT THEREOF; CREATING A SINKING FUND FOR EACH SERIES OF BONDS IN CONNECTION WITH SUCH SERIES OF BONDS, TO THE EXTENT REQUIRED BY THE ACT; DESIGNATING THE PAYING AGENT TO BE THE SINKING FUND DEPOSITARY; PROVIDING A COVENANT TO INSURE PROMPT AND FULL PAYMENT FOR SUCH BONDS WHEN DUE; SETTING FORTH

REGISTRATION AND TRANSFER PROVISIONS WITH RESPECT TO SUCH BONDS; AUTHORIZING THE EXECUTION OF ONE OR MORE INVESTMENT AGREEMENTS BY SPECIFIED OFFICERS OF THE COUNTY (IF APPLICABLE) AND THE PURCHASE OF CERTAIN U.S. TREASURY OBLIGATIONS OR ANY OTHER SECURITIES OR INVESTMENTS IN CONNECTION WITH THE PROJECT AND THE REFUNDING OF THE prior BONDS; AUTHORIZING AND DIRECTING SPECIFIED OFFICERS OF THE COUNTY TO DO, TO TAKE AND TO PERFORM CERTAIN SPECIFIED, REQUIRED, NECESSARY OR APPROPRIATE ACTS TO EFFECT THE ISSUANCE OF THE BONDS, INCLUDING, WITHOUT LIMITATION, THE PREPARATION OF A DEBT STATEMENT AND BORROWING BASE CERTIFICATE, AND THE FILING OF SPECIFIED DOCUMENTS WITH THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, ALL AS REQUIRED BY THE ACT; DECLARING THAT THE DEBT TO BE EVIDENCED BY SUCH BONDS, TOGETHER WITH ALL OTHER INDEBTEDNESS OF THE COUNTY, WILL NOT BE IN EXCESS OF ANY APPLICABLE LIMITATION IMPOSED BY THE ACT; AUTHORIZING PROPER OFFICERS OF THE COUNTY TO DELIVER THE BONDS UPON THE APPROVAL OF THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT; IF APPLICABLE, SETTING FORTH CERTAIN COVENANTS PRECLUDING THE COUNTY FROM TAKING ACTIONS WHICH WOULD CAUSE THE BONDS TO BECOME "ARBITRAGE BONDS" OR "PRIVATE ACTIVITY BONDS," AS THOSE TERMS ARE USED IN THE INTERNAL REVENUE CODE OF 1986, AS AMENDED (THE "CODE"), AND APPLICABLE REGULATIONS PROMULGATED THEREUNDER; AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE CERTIFICATE AND COVENANTING TO COMPLY WITH THE PROVISIONS THEREOF, IF APPLICABLE; approving the preparation, use and distribution of A Preliminary OFFICIAL STATEMENT AND AN OFFICIAL STATEMENT by the Purchaser in connection with the marketing of the BONDS; AUTHORIZING AND DIRECTING THE PREPARATION, EXECUTION AND DELIVERY OF ALL OTHER REQUIRED DOCUMENTS AND THE TAKING OF ALL OTHER REQUIRED ACTION; PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE; PROVIDING FOR SEVERABILITY OF PROVISIONS; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INSOFAR AS THE SAME SHALL BE INCONSISTENT HEREWITH.

Sponsors:

Chief Executive

XIII. New Business - Motions

[13971-26](#)

Motion of the Council of Allegheny County authorizing the President of Council to provide for the conduct of four public hearings, pursuant to Article 3.C. of the Rules of Council.

Sponsors: Council Member Filiaggi and Council Member Grzybek

XIV. Notification of Contracts

XV. Public Comment on General Items

XVI. Adjournment