

# **Allegheny County Council**

*436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
Fax (412) 350-6499*



## **Agenda Synopsis**

**Tuesday, May 12, 2026**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## **County Council**

*Patrick Catena - President; Aaron Adams, Jordan Botta, Suzanne Filiaggi, Nick Futules, Dan Grzybek, Bethany Hallam, Paul Klein, Kathleen Madonna-Emmerling, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Alex Rose, Lissa Geiger Shulman, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

**Council Members Present:** 15 - Council Member Adams, Council Member Botta, Council Member Filiaggi, Council Member Futules, Council Member Grzybek, Council Member Hallam, Council Member Klein, Council Member Madonna-Emmerling, Council Member Naccarati-Chapkis, Council Member Palmiere, Council Member Palmosina, Council Member Rose, Council Member Geiger Shulman, Council Member Walton and Council Member Catena

**Council Members Absent:** 0

**V. Proclamations/Certificates**[13941-26](#)

A proclamation commending the American Legion Avonworth Post 866 on the occasion of its 80th Annual Memorial Day Parade and Service.

**Sponsors:** Council Member Madonna-Emmerling

**This proclamation was read into the record.**

[13942-26](#)

A proclamation recognizing and commending Audrey Zheng for her exceptional academic achievements and innovative contributions to scientific research.

**Sponsors:** Council Member Filiaggi

**This proclamation was read into the record.**

[13943-26](#)

A memorial proclamation honoring the life and legacy of Dr. James T. Johnson, Jr.

**Sponsors:** Council Member Hallam

**This proclamation was read into the record.**

[13944-26](#)

A proclamation recognizing the East Allegheny Robotics Team for their outstanding achievement on receiving the State Championship and advancing to the World Tournament.

**Sponsors:** Council Member Naccarati-Chapkis

**This proclamation was read into the record.**

[13945-26](#)

A proclamation honoring Linea Verde Green Market for over a decade of

dedicated service to the Bloomfield community.

**Sponsors:** Council Member Botta

**This proclamation was read into the record.**

[13946-26](#)

A proclamation recognizing Rhea Karas for her outstanding achievements in wrestling.

**Sponsors:** Council Member Catena

**This proclamation was read into the record.**

[13947-26](#)

A proclamation recognizing Rick Steigerwald on being inducted into the Pennsylvania Sports Hall of Fame, Robert "Tick" Cloherty Western Chapter.

**Sponsors:** Council Member Filiaggi

**This proclamation was read into the record.**

[13948-26](#)

A proclamation recognizing the Chartiers Valley Boys Basketball Team for winning the 2026 WPIAL Class 5A Championship.

**Sponsors:** Council Member Catena

**This proclamation was read into the record.**

[13949-26](#)

Certificates of achievement presented the to students of the Chartiers Valley Boys Basketball Team in honor of their second consecutive title.

**Sponsors:** Council Member Catena

**These certificates were read into the record.**

## **VI. Public Comment On Agenda Items**

## **VII. Approval of Minutes**

[13950-26](#)

Motion to approve the minutes of the April 14, 2026 regular meeting of Council.

**A motion was made by Council Member Naccarati-Chapkis, seconded by Council Member Pamosina, that this matter be Passed. The motion carried by a unanimous vote.**

## **VIII. Presentation of Appointments**

## **IX. Unfinished Business**

### **Committee on Budget and Finance - Second Reading**

[13927-26](#)

An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, establishing a protocol for distributing funding pursuant to the appropriations relating to Emergency Medical System operational support made in the County’s Grants & Special Accounts budget.

**Sponsors:** Council Member Filiaggi, Council Member Catena and Council Member Naccarati-Chapkis

**A motion was made by Council Member Palmosina, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 15 - Council Member Adams, Council Member Botta, Council Member Filiaggi, Council Member Futules, Council Member Grzybek, Council Member Hallam, Council Member Klein, Council Member Madonna-Emmerling, Council Member Naccarati-Chapkis, Council Member Palmiere, Council Member Palmosina, Council Member Rose, Council Member Geiger Shulman, Council Member Walton and Council Member Catena

**Council Members Absent:** 0

**Committee on Health - Second Reading**

[13881-26](#)

An Ordinance of the Council of the County of Allegheny ratifying amendments to §2105.21, “Coke Ovens and Coke Oven Gas,” of the Allegheny County Health Department Rules and Regulations, Article XXI, “Air Pollution Control.”

**Sponsors:** Chief Executive

**A motion was made by Council Member Klein, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 15 - Council Member Adams, Council Member Botta, Council Member Filiaggi, Council Member Futules, Council Member Grzybek, Council Member Hallam, Council Member Klein, Council Member Madonna-Emmerling, Council Member Naccarati-Chapkis, Council Member Palmiere, Council Member Palmosina, Council Member Rose, Council Member Geiger Shulman, Council Member Walton and Council Member Catena

**Council Members Absent:** 0

[13920-26](#)

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania urging the Pennsylvania Senate to enact and Governor Shapiro to sign the Family Care Act, with all deliberate speed.

**Sponsors:** Council Member Geiger Shulman, Council Member Grzybek and All Members of Council

**A motion was made by Council Member Klein, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 15 - Council Member Adams, Council Member Botta, Council Member Filiaggi, Council Member Futules, Council Member Grzybek, Council Member Hallam, Council Member Klein, Council Member Madonna-Emmerling, Council Member Naccarati-Chapkis, Council Member Palmiere, Council Member Palmosina, Council Member Rose, Council Member Geiger Shulman, Council Member Walton and Council Member Catena

**Council Members Absent:** 0

## X. Liaison Reports

## XI. New Business - Ordinances & Resolutions

[13951-26](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Division 9 of the Allegheny County Code of Ordinances, entitled “Conduct,” through the creation of a new Chapter 915, entitled “Property Licenses and Owner Accountability,” in order to require non-resident landlords to provide verifiable contact information and a designated local contact and establishing penalties for non-compliance, all under certain terms and conditions..

**Sponsors:** Council Member Catena

**This bill was referred to the Committee on Housing and Homelessness.**

[13952-26](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, directing that a referendum question regarding the repeal of Article III, §7(f) of the Home Rule Charter of Allegheny County, which limits the annual operating budget of the Office of County Council, be placed on the November 3, 2026 General Election ballot; and further amending Article III, §7, contingent upon the passage of the referendum question.

**Sponsors:** Council Member Hallam, Council Member Botta, Council Member Madonna-Emmerling, Council Member Rose and Council Member Grzybek

**This bill was referred to the Committee on Government Reform.**

[13953-26](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, directing that a referendum question regarding the repeal of Article III, §7(c) of the Home Rule Charter of Allegheny County, which prohibits only County Council members from receiving County funding for personal staff, district offices, and fringe benefits, be placed on the November 3, 2026 General Election ballot; and further amending Article III, §7, contingent upon the passage of the referendum question.

**Sponsors:** Council Member Hallam, Council Member Botta, Council Member Madonna-Emmerling, Council Member Rose and Council Member Grzybek

**This bill was referred to the Committee on Government Reform.**

[13954-26](#) An ordinance of the Council of the County of Allegheny, Commonwealth of Pennsylvania, amending the Administrative Code of Allegheny County, Part 3, Article 301, entitled

“County Council,” §5-301.08, entitled “Vacancies,” in order to clarify the process for appointing interim members of Council.

**Sponsors:** Council Member Rose

**This bill was referred to the Executive Committee.**

[13955-26](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, granting permission for the County of Allegheny to purchase from the Buncher Company the building that houses the offices of the County Medical Examiner (Hereinafter, “the ME’s Building”).

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Economic Development & Job Creation.**

[13956-26](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of Allegheny County-owned real property in South Park by The Jurassic Alcove, Inc. as a dinosaur and paleontological education and entertainment center.

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Parks.**

[13957-26](#)

A Resolution of the County of Allegheny amending the Capital Budget for 2025 (Submission #01-26).

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Budget & Finance.**

## **XII. New Business - Motions**

[13958-26](#)

Motion of the Council of Allegheny County adopting the recommendation of the Executive Committee relating to formulation and implementation of a staffing plan for the Office of Allegheny County Council.

**Sponsors:** Council Member Palmiere

**This bill was withdrawn by the primary sponsor.**

## **XIII. Notification of Contracts**

[13959-26](#)

Communication summarizing approved Executive actions for the month of April, 2026.

**A motion was made by Council Member Palmiere, seconded by Council Member Madonna-Emmerling, that this matter be Received and Filed. The motion carried by a unanimous vote.**

## **XIV. Public Comment on General Items**

## **XV. Adjournment**

**A motion was made by Council Member Filiaggi, seconded by Council Member Adams, that this matter be Approved. The motion carried by a unanimous vote.**